ENVIRONMENTAL STUDIES

[As per Choice Based Credit System (CBCS) scheme]

(Effective from the academic year 2017 -2018) SEMESTER - I/II

Subject Code	17CIV18/17CIV28	IA Marks	20
Number of Lecture Hours/Week	02	Exam Marks	30
Total Number of Lecture Hours	25	Exam Hours	02

Course Objectives:

- 1. To identify the major challenges in environmental issues and evaluate possible solutions.
- 2. Develop analytical skills, critical thinking and demonstrate socio-economic skills for sustainable development.
- 3. To analyze an overall impact of specific issues and develop environmental management plan.

Module - 1

Introduction: Environment - Components of Environment Ecosystem: Types & Structure of Ecosystem, Balanced ecosystem Human Activities – Food, Shelter, And Economic & Social Security.

2 Hours

Impacts of Agriculture & Housing Impacts of Industry, Mining & Transportation
Environmental Impact Assessment, Sustainable Development.

3 Hours

Module - 2

Natural Resources, Water resources – Availability & Quality aspects, Water borne diseases & water induced diseases, Fluoride problem in drinking water Mineral resources, Forest Wealth Material Cycles – Carbon Cycle, Nitrogen Cycle & Sulphur Cycle. **2 Hours**Energy – Different types of energy, Conventional sources & Non Conventional sources of energy Solar energy, Hydro electric energy, Wind Energy, Nuclear energy, Biomass & Biogas Fossil Fuels, Hydrogen as an alternative energy. **3 Hours**

Module -3

Environmental Pollution – Water Pollution, Noise pollution, Land Pollution, Public Health Aspects.

2 Hours

Global Environmental Issues: Population Growth, Urbanization, Land Management, Water & Waste Water Management.

3 Hours

Module -4

Air Pollution & Automobile Pollution: Definition, Effects – Global Warming, Acid rain & Ozone layer depletion, controlling measures.

3 Hours

Solid Waste Management, E - Waste Management & Biomedical Waste Management - Sources, Characteristics & Disposal methods. **2 Hours**

Module - 5

Introduction to GIS & Remote sensing, Applications of GIS & Remote Sensing in Environmental Engineering Practices. 2 Hours

Environmental Acts & Regulations, Role of government, Legal aspects, Role of Non-governmental Organizations (NGOs), Environmental Education & Women Education.

3 Hours

Course Outcome:

Students will be able to,

- 1. Understand the principles of ecology and environmental issues that apply to air, land, and water issues on a global scale,
- 2. Develop critical thinking and/or observation skills, and apply them to the analysis of a problem or question related to the environment,
- 3. Demonstrate ecology knowledge of a complex relationship between biotic and abiotic components
- 4. Apply their ecological knowledge to illustrate and graph a problem and describe the realities that managers face when dealing with complex issues

Text Books:

- 1. Benny Joseph (2005), "Environmental Studies", Tata McGraw Hill Publishing Company Limited.
- R.J.Ranjit Daniels and Jagadish Krishnaswamy, (2009), "Environmental Studies",
 Wiley India Private Ltd., New Delhi.
- 3. R Rajagopalan, "Environmental Studies From Crisis to Cure", Oxford University Press, 2005,
- 4. Aloka Debi, "Environmental Science and Engineering", Universities Press (India) Pvt. Ltd. 2012.

Reference Books:

- Raman Sivakumar, "Principals of Environmental Science and Engineering",
 Second Edition, Cengage learning Singapore, 2005
- P. Meenakshi, "Elements of Environmental Science and Engineering", Prentice
 Hall of India Private Limited, New Delhi, 2006
- 3. S.M. Prakash, "Environmental Studies", Elite Publishers Mangalore, 2007
- 4. Erach Bharucha, "**Text Book of Environmental Studies**", for UGC, University press, 2005
- 5. G.Tyler Miller Jr., "Environmental Science working with the Earth", Tenth Edition, Thomson Brooks /Cole, 2004
- 6. G.Tyler Miller Jr., "Environmental Science working with the Earth", Eleventh Edition, Thomson Brooks /Cole, 2006
- 7. Dr.Pratiba Sing, Dr.AnoopSingh and Dr.Piyush Malaviya, "**Text Book of Environmental and Ecology**", Acme Learning Pvt. Ltd. New Delhi.